



Sunrise Manor Town Advisory Board

NOTICE OF PUBLIC MEETING

AGENDA

Date: Thursday, March 31, 2016 ~ Time: 6:30 p.m.

"Hollywood Recreational Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.**"

MEMBERS:

Michael Dias, Chairman
Danielle Walliser, Vice-Chair
Russell Collins, Member
Jocelyn Torres, Member
Jill Leiva Secretary

Chris Due, Liaison
Tamara Williams, Liaison, District E
Janice Ridondo, Liaison, District B
Kelly Benavidez, Liaison, District D

I CALL TO ORDER:

Please silence all cellular phones and electronic devices.

This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:

Hollywood Recreation Center 1650 S. Hollywood Blvd, LV, NV 89142

Bob Price Recreation Center, 2050 Bonnie Lane, Las Vegas, NV 89156

Parkdale Community Center, 3200 Ferndale, Las Vegas, NV 89121

Sunrise Library, 5400 Harris Avenue, Las Vegas, NV 89110

All items on Agenda are considered **Action Items** unless otherwise noted

II PLEDGE OF ALLEGIANCE:

III INTRODUCTION OF BOARD MEMBERS:

IV INTRODUCTION OF COUNTY STAFF AND GUESTS

V ORGANIZATIONAL ITEMS:

- APPROVAL OF TONIGHTS AGENDA
- APPROVAL OF DRAFT MINUTES FOR MARCH 10, 2016 MEETING

VI TAB MEMBERS DISCUSSION ITEMS:

VII COMMENTS BY THE GENERAL PUBLIC: This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the TAB Board about items within its jurisdiction but do not appear on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda

VIII PLANNING AND ZONING ITEMS:

04/06/16 BCC

1 **VS-0102-16 – LAS VEGAS GOWAN, LLC, ET AL:**

VACATE AND ABANDON a portion of right-of-way being Gowan Road located between Walnut Road and Lincoln Road, and a portion of right-of-way being Walnut Road located between Gowan Road and Las Vegas Boulevard North within Sunrise Manor (description on file). LW/pb/ml (For possible action)

2. **ZC-0101-16 – LAS VEGAS GOWAN, LLC, ET AL:**

ZONE CHANGE to reclassify 12.4 acres from R-E (Rural Estates Residential) (AE-70 & AE-75) (APZ-2) Zone and H-2 (General Highway Frontage) (AE-70 & AE-75) (APZ-2) Zone to M-D (Designed Manufacturing) (AE-70 & AE-75) (APZ-2) Zone.

DESIGN REVIEW for a distribution center on 36.3 acres in an M-D (Designed Manufacturing) (AE-70 & AE-75) (APZ-2) Zone. Generally located on the east side of Walnut Road and the south side of Gowan Road within Sunrise Manor (description on file). LW/pb/ml (For possible action)

04/19/16 PC

3. **UC-0424-13 (AR-0022-16) – ALMANZA, ARMANDO & REBECA, ET AL:**

USE PERMIT SECOND APPLICATION FOR REVIEW for the following: 1) increase the number of large agricultural animals (horses); 2) increase the area of an accessory agricultural building (horse stables); and 3) allow the cumulative square footage of accessory agricultural buildings to exceed the footprint of the main dwelling on 0.7 acres in an R-E (Rural Estates Residential) Zone. Generally located on the west side of Christy Lane, 580 feet north of Washington Avenue within Sunrise Manor. LW/tk/ml (For possible action)

The Clark County Board of Commissioners are
Steve Sisolak, Chairman * Lawrence L. Brown III, Vice-Chairman,
Marilyn Kirkpatrick * Chris Giunchigliani * Lawrence Weekly * Mary Beth Scow * Susan Brager
Don Burnette, County Manager

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4. **UC-0133-16 – NIBAN PROPERTIES, INC.:**
USE PERMIT to allow a proposed secondhand sales business (electronic equipment sales and service) within an existing retail center on 1.9 acres in a C-1 (Local Business) Zone. Generally located on the south side of Sahara Avenue, 500 feet east of Nellis Boulevard within Sunrise Manor. CG/mk/ml (For possible action)
5. **UC-0150-16 – CARREON, JUAN CARLOS :**
USE PERMIT for vehicle (automobile) sales in conjunction with an existing retail building on 0.2 acres in a C-1 (Local Business) Zone in MUD-3 Overlay District. Generally located on the northwest corner of Charleston Boulevard and 28th Street within Sunrise Manor. LW/mk/ml (For possible action)

04/20/16 BCC

6. **DR-0153-16 – KW LOAN PTNRS II PARAMOUNT, LLC:**
DESIGN REVIEW for a proposed distribution center on 20.7 acres in an M-D (Designed Manufacturing) (AE-70 & AE-75) Zone. Generally located on the northeast corner of Walnut Road and Alto Avenue within Sunrise Manor. LW/dg/ml (For possible action)
7. **TM-0031-16 - KW LOAN PTNRS II PARAMOUNT, LLC:**
TENTATIVE MAP for an industrial subdivision on 20.7 acres in an M-D (Designed Manufacturing) (AE-70 & AE-75) Zone. Generally located on the northeast corner of Walnut Road and Alto Avenue within Sunrise Manor. LW/dg/ml (For possible action)
8. **ZC-0118-16 – GOUGH, JOHN & ANGELA, ET AL:**
ZONE CHANGE to reclassify 2.3 acres from H-2 (General Highway Frontage) Zone and R-4 (Multiple Family Residential - High Density) Zone to C-2 (General Commercial) Zone for a future commercial development in the MUD-3 Overlay District. Generally located on the northeast side of Fremont Street, 1,200 feet northwest of Mojave Road within Sunrise Manor (description on file). CG/dg/ml (For possible action)

IX CORRESPONDENCE

X PUBLIC COMMENT/COMMUNITY CONCERNS: Comments by the General Public:

If you wish to speak on an item appearing on this agenda, public comments will be heard with each agenda item, prior to the action of the Board, after receiving recognition by the Board Chair. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. If you wish to speak to this Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda.

According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comment during times other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation, the Chairman of the Board will do this by majority vote. If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session.

No vote may be taken on any matter not listed on the posted agenda.

Please step up to the member's table, clearly state your name and address—please spell your name for the record—and limit your comments to not more than THREE minutes.

- XI SET NEXT MEETING DATE ~ Thursday, March 14, 2016 ~ Same place, Same time, unless otherwise posted
- XII ADJOURNMENT

The Clark County Board of Commissioners are
Steve Sisolak, Chairman * Lawrence L. Brown III, Vice-Chairman,
Marilyn Kirkpatrick * Chris Giunchigliani * Lawrence Weekly * Mary Beth Scow * Susan Brager
Don Burnette, County Manager

Meeting Location: Hollywood Recreation Center 1650 S. Hollywood Blvd. Las Vegas, NV. 89142